



CITY OF MORGAN HILL
17555 PEAK AVENUE MORGAN HILL CALIFORNIA 95037

YOUTH ADVISORY COMMITTEE

REGULAR MEETING

AUGUST 17, 2000

Morgan Hill Civic Center
City Council Chambers
17555 Peak Avenue
Morgan Hill, CA 95037
(408)779-7271

Youth Advisory Committee

Chair

Vice Chair

Committee Member Mike Ginter

Committee Member Leia Layus

Committee Member Adam Yinger

Committee Member Christopher England

Committee Member Billy Lewis

Committee Member Shweta Singh

Committee Member Quinn Kennett

Committee Member Jennifer Valenzuela

5:00 P.M.

CALL TO ORDER

STAFF

ROLL CALL ATTENDANCE

Recreation Supervisor Theresa Luggen

DECLARATION OF POSTING OF AGENDA

Per Government Code 54954.2

Recreation Supervisor Theresa Luggen

PLEDGE OF ALLEGIANCE

OPPORTUNITY FOR PUBLIC COMMENT

NOW IS THE TIME FOR COMMENTS FROM THE PUBLIC REGARDING ITEMS NOT ON THIS AGENDA.

The Morgan Hill Youth Advisory Committee welcomes comments from all individuals on any agenda item being considered by the Committee. Please complete a Speaker Card and present it to the Secretary/Recreation Supervisor. This will assist the Committee Members in hearing your comments at the appropriate time. In the interest of brevity and timeliness and to ensure the participation of all those desiring an opportunity to speak, comments presented to the Committee are limited to **Three Minutes**. We appreciate your cooperation.

VERBAL REPORTS

PARK AND RECREATION COMMISSION REPORT

Fall Recreation Activities

SKATEBOARD PARK REPORT

REPORT ON PARK AND RECREATION MASTER PLAN

CITY STREETS PROGRAM REPORT

TEEN DROP-IN LOCATION AND GROUP RATE TO BONFANTE GARGENS

STAFF

STAFF

LEE STEINMETZ

TONY ORLANDO

MEMBER YINGER

CONSENT CALENDAR

1. APPROVAL OF MINUTES OF July 20, 2000.

BUSINESS:

2. APPOINT THE CHAIR AND VICE CHAIR

Recommended Action: Appoint through nominations a Chair and Vice Chair to serve for one year. Their role is to conduct the meetings and follow Robert's Rules of Order and Brown Act procedures.

3. REPORT ON TEEN RECREATION PROGRAMS FOR SUMMER

STAFF

Recommended Action: Discuss why enrollment has been low and how to improve the programs provided.

4. TEEN PROGRAMS FOR THE FUTURE.

Recommended Action: Discuss what would be popular programs for teens.

5. LEAGUE OF CALIFORNIA CITIES CONFERENCE SEPTEMBER 7, 8, & 9, 2000

Recommended Action: Discuss what is needed from the three youth delegates attending and decide on how they will report back to the committee and Park & Recreation Commission.

6. FUNDRAISER PROJECTS

Recommended Action: Discuss what projects to have to raise funds for conferences, workshops, refreshments and etc. and when and where to hold them.

7. COMMUNITY SERVICE PROJECTS

Recommended Action: Discuss and adopt a community service project for the City or Community.

8. MIRA MONTE TOUR

Recommended Action: Discuss a time and date to go on the tour to learn more about the history of Morgan Hill.

ANNOUNCEMENTS

City Streets Friday's, August 18, 25, September 22 and October 27, 2000.

Taste of Morgan Hill, September 23 & 24, 2000

Please return emergency contact forms and directory information sheets..

REQUESTS FOR FUTURE ITEMS

Russ from West Coast Martial Arts.

South Valley Civic Theater Contact Shirley McGee

ADJOURNMENT to the next monthly scheduled meeting on September, 21, 2000 at 5 PM, City Council Chambers

OPEN PUBLIC COMMENT PERIOD (3 MINUTES)

Following the opening of Committee business, the public may present comments on items **NOT** appearing on the agenda that are within the Committee's jurisdiction. Should your comments require Committee action, your request will be placed on the next appropriate agenda. No Committee discussion or action may be taken until your item appears on a future agenda. You may contact the Committee Secretary for specific time and dates. This procedure is in compliance with the California Public Meeting Law (Brown Act) G.C. 54950.5. Please limit your presentation to three (3) minutes.

SPEAKER CARDS

In accordance with Government Code 54953.3 it is not a requirement to fill out a speaker card in order to speak to the Committee. However, it is very helpful to the Committee if you would fill out the speaker card that is available on the counter in the Chambers. Please fill out a card and return it to the Committee Secretary. As your name is called by the Chair, please walk to the podium and speak directly to the Committee. Clearly state your name and address and then proceed to comment on the agenda item. Please limit your remarks to 3 minutes.

NOTICE AMERICANS WITH DISABILITY ACT (ADA)

The City of Morgan Hill complies with the Americans with Disability Act (ADA) and will provide reasonable accommodation to individuals with disabilities to ensure equal access to all facilities, programs and services offered by the City.

If assistance is needed regarding any item appearing on the Committee agenda, please contact the Office of the City Clerk at City Hall, 17555 Peak Avenue or call 779-7259 or (Hearing Impaired only - TDD 776-7381) to request accommodation.

NOTICE

Notice is given, pursuant to Government Code Section 65009, that any challenge of Agenda Items #0 through #0 in court, may be limited to raising only those issues raised by you or on your behalf at the Public Hearing described in this notice, or in written correspondence delivered to the Committee at, or prior to the Public Hearing on these matters.

NOTICE

The time within which judicial review must be sought of the action by the Committee which acted upon any matter appearing on this agenda is governed by the provisions of Section 1094.6 of the California Code of Civil Procedure.
